United Nations
Global Moderator

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Abstract

If in the past, the power-domination relationship dominated the world. But in the present era, this equation has changed, and warfare has no place in today's system of life. If in ancient times, people did not have a pattern for life, and people's lives were determined on the grounds of chance and power. But in the current era, for the construction of the social system, the element of management is an important and fundamental principle. This is also due to the fact that every day the world is becoming more complicated. So, with the complexity of the field of life, can't live with a model and face. That is, as life is in torsion' we should also spreading this complexity, to the decision-making spheres.

In this case, it is clear that the UN, with its simple structure and without adapting to the complex world-time situation, is not capable of reforming the world. So we see our world getting more and more in different straits every day. This is why we need to create a new situation by reforming the two dimensions of "physical structure and conceptual attitudes" at the United Nations. A situation that has influenced the identification of "components and relationships" around the world and the nature of decision-making and policymaking and initiated new processes of global management. In this case, it is certain that the governments of the world will be required to accept and enforce the UN's universal legal rules while accepting UN mandate and rule.

Obviously, in its new role, the world's leading observer, the United Nations will design a new road map and one for the tomorrow's generation. And, thankfully, in the new circumstances, this model will strengthen the UN's ability to promote humanitarian development and the development of environmental relations.

KEYWORDS: UN; Global community; Global issues; Leadership of the world; Dare to change

Introduction

The Earth is part of the being that is currently in the hands of human beings and its condition depends precisely on the will of our people. If in the old eras, war was a decisive factor for the people and their lands. And in the stature of a cognitive pattern, the status of their people and their canvasses was exactly in line with the principle of "power or force". But today, the macro-indicators of life have become fundamentally different, and it is not necessary at all to make global plans for the coming centuries, based on cognitive patterns of power factors of war. This is a general case about the United Nations and the relationship of societies with each other.

Then, so as we move from a simple and easy fighting approach within a force - control relationship, and the world's situation becomes more complicated. So, no doubt, the position and the way of recognizing interactions and biotic relationships has definitely changed, and the decisions made for this planet should also follow the same nature of the complexity. The concept is that, with the departure of the simplistic equation of "force - war", the parity equation also has happened, and so the think equation should change to complexity. This means that, the complex relationships between the phenomena and the basis of the person's mentality interpret properly and correctly. And after' it happens a deep look at with a profound knowledge on the nature of various equations and relationships in the global environment.

In this regard, it is necessary that three interconnected elements "worldview, cosmological, world-constructed" in the field of ontological, epistemological and methodological processes are also taken from the past patterns and simplification. And then, with the understanding and getting sophisticated the vague global equations that are rapidly expanding and promoting change will also evolve through changing solutions, solving global issues and problems.

In the meantime, in the vast process of creating crazy behaviors in the context of complex global behaviors and various queues by various groups that threaten the existence of the earth with their ideas, there are strategies for decoding the "mental threat codes". Ways that destroy the secrecy behaviors and obscure beliefs. And certainly keep up the health of the living environment. The word above means that the United Nations:

1. Should not be in the hands of desires and wills of few countries.

2. Should not be caught up simply in the trick and play of the crafty governments

In this case, as the United Nations under the name of the nations, it is essential to meet the needs of human and the era of today. For this reason, the notion of warfare and struggle has definitely not been socially oriented, and it is clearly the inevitable distance to the "social fabrication science". Namely, the view of war and struggle is consistent with animalism and endangers global security. In the same vein, the humanistic view of

the production of constructive structures for the construction of the system of life, the development and humiliation of the human community is scrutinized. Will make in this way, it is essential that in the age of knowledge and science, the element of mankind be centered on everything and pave the way for all things for a socially human. Therefore, the logical rationality determines how to make the global community and planet Earth truly and realistic. That is, global programs for societies must come up to human needs only and only from the requirements of the universal human society. Let's set the convergent, integrated, and purposeful plans for the liberation of human today from the clutches of savagery, devious and rotten thoughts, and antiterrorist behaviors.

In this regard, the main task for the United Nations is to create an agenda and set of norms for achieving humanitarian goals and create a platform for emancipation for the masses. The United Nations has the duty to find solutions that will free people in the grip of sovereignty and situations of ignorance. Otherwise, if the United Nations does not plan on this plan and does not provide solutions for the rescue of the people, it seems to have fallen into grounds of futility and practically no pain. Therefore, we must know that the institutional role of the United Nations is merely to regulate, direct and leadership of the world system in all its dimensions.

And then, by applying laws arising from human needs and the requirements of a genuine human society, make management of the whole world a priority. In this case, governments around the world are forced to adopt a model of globalization under the auspices of the United Nations-mandated geogovernance. A model that compels all statesmans or countries to comply with the new rules and norms of "global socialization". In this case, in this context, the dictatorship of the world will be shattered and the people of the world will no longer be subject to the pressure and influence of governments. And all people will have the ability to create a free lifestyle in life. The purpose of this governance model is for the United Nations to focus on the following objectives and profiles:

- An institution originating from the international community (people) and a kind of humanitarian nature

- His mission is to identify the world's field and identify humanity's threat codes

- Its program eliminates the risks and destroys the threats and destruction of the human community

- The goal is to save humanity and to reach the international community for drama and goodness

- It is finally an institution that has the power of the people (and not the central government) in their essence

It is important to note, however, that the key to this article is to pursue human and biological principles in accordance with human instinctual needs. Principles that drive human society to the optimum and the United Nations pursue a human rights approach based on a model of global governance. Obviously, this article only follows this approach and avoids entering other areas. For this reason, the author believes that the United Nations is now helpless in its human rights record, so it is a firm belief that, with the fundamental changes outlined in this article, it will revolutionize the UN approach and save the United Nations from the "current stalemate".

Why United Nations?

After the successful victory in the Second World War, the Allies decided to form an organization of the United Nations. To achieve this goal, there was a convergent goal and a unified decision-making process for global affairs and the unification of all over the planet. Since its inception, the organization has made significant structural changes and missions while accepting the continuity of the world's nations. In the last few decades, with the participation of members, it has drawn several tasks to optimize the global environment. It was based on a number of macro plans as the Millennium Goals of the human community and committed to functional behavior to achieve these goals. Fighting contagious diseases; empowering women; eliminating widespread poverty; promoting minimal health; providing elementary education and environmental protection to the largest programs listed in the Millennium Development Goals document, endorsed by 191 members. All the countries that have signed up to the document have been pointing 2015 as the target year.

But today, after nearly eighty years of UN loading, there has been no improvement in the global environmental situation and there is no improvement in any field. And of course, although planning for optimizing communities is important and final, but it's not enough to actually throw a program at all. As we are contemplating building a community based on its own peculiarities and internal benefits, this is a matter for the international community as well. Human and canvas are valuable components and significant advantages in the Earth, and this is the man who designs the canvas. So, if we do not find the right knowledge of humans and the environment, we will certainly face the problem of diagnosis and presentation. However, although some of the world's nations have come up with good, ideological, ecological, and sociological approaches, it is clear that these three approaches have not been globalized, and there are many people and countries that The notable issue of "the recognition of the life and methodology of life" has gone through a great deal of mistakes and makes very inappropriate decisions. And so, the macro world community is not at all in harmony.

 In this sense, the United Nations, in its essence, is the place that has the greatest task of governing and regulating the entire world. The United Nations must be able to organize and plan in a way that has the ability to globalize and regulate the world as a

global community, and properly regulate it in a desirable situation. This is an important issue that has been considered since the founding of the United Nations and has assigned the role of uniting the world to this organization. This position is also due to the fact that humans' have an intense desire to fight and never end the war with each other. For this reason, in order to prevent and spread war in the world, global scientists and scholars have come to the idea of creating a United Nations. An organization that guarantees' the rejection of war and restores a global alliance.

Real Problems in the International Community

A global context with its nature is a collage of different human races. And these people, based on their geographical background and environment, are turning to thoughts, behaviors, religions, customs, religion, and a whole variety of cultures. And the special culture of each native expresses the kind of life and attitude in the same context. Therefore, the type of attitude and culture of each people, in an interconnected chain, have an effect on each other. So, in the wake of an inevitable and inalienable principle, people, as they learn, live in the same quality.

And, after this principle, people who have good science and knowledge and have the right to learn, are undoubtedly well versed in culture and construct a favorable biological organization. In this way, the biological patterns of any people and every native have a definite link to knowledge and science in the same canvas, and it is also rooted in the will of the same people. So the problems and issues of any people and every native origin are from the same culture and native attitude, and people are living their own will. And that is why the worth of any people lies in their own. But because the social masses are the same in all societies and no people are different from any other people in all parts of the world. Therefore, it is clear that the biological and cultural differences of any people in every native have a firm connection with the desire and mobility of the elite and social properties. The elites and the properties of society are those who are theoreticians, they are the leaders of the society; they are in control of the rule and the society in their entirety is in their hands, and they are the type of society that they are certain. It is this that the electors of each society form their own social culture with the kind of knowledge, type of science and type of their thinking, thus creating their own society. Now, if the elite and chosen people of the community have a proper attitude, then the construction of the community would indicate their ability. And for this reason, the social diversity in each territory is inextricably linked with the type of attitude; the kind of elitism; the type of culture; the type of knowledge; the type of thinking and the overall type of bio-social technology of the same people and the same canvas.

The civilization, which is presented in modern science to date, is a deconstructive and constructive image of the society and civilization, and its image is exactly the same. This sort of variety people in different lands is the basis of different problems and issues. Because every society' every country and every people have a high degree of bias and attachment to their own ideals and thoughts. Therefore, they insist on their

beliefs. And if it is supposed to live in this vast and complex world, any people living on their own will and have no interaction and flexibility with other societies' then there will be no escape from war and constant struggle. This is the same proportion and equation so far, and the relationship between the countries and the ends of the territories has been determined solely by power and force. We have witnessed continuously that the foundation of the universe and the non-existence of civilizations and the international community have also been in the process of this equation. But the current age has no resemblance to the past, and the principle of arm power and military force is not at all accepted. Thus the present era is humanism and the building of a society with indigenous and human-centered coordinates and human dignity.

The Greatest Global Issues

In the same way that the world has never been without the problems and' will not be in the future. Therefore, this principle will remain clearly forever and in no time will the world be without problems and issues. But it's important to try to solve all problems in the world. But it should be kept in mind that recognizing the type of problems is also very important and should not be attention to them without deep care. Accordingly, it is the principle that global issues can be divided into two categories

Easy and solvable issues: Some of the missions and objectives of the United Nations are temporary and case-oriented and, of course, their solvency is very high. These are usually included in short-term programs, and with little effort and consensus building, they will be resolved soon and easily; conflict between countries; case crises; case Illness and disease; elimination of gender discrimination against women; providing human rights and modifying government behaviors in countries are easy to implement and their operation is not at all difficult. This kind of missions will be resolved with limited effort.

Hard and maybe not solvable issues: others are enigmatic and perhaps even non-solvable. For example, providing education and universal health worldwide, eliminating global poverty, monitoring the environment and the Palestinian issue are considered to be long-term and very difficult programs and are not easily funded. In essence, these UN programs have a rational-continuous goal in the global context, and require a lot of financial and physical means, and it is extremely difficult or impossible to resolve them.

Although from the point of view of global issues, they are divided into two easy and difficult ways. But at the same time it is clear that most of the problems and issues of both types are certainly in the type of opinion and attitudes of the type of popular belief. In the sense that' the Individual-Ideological and so religious ideals create a lot of problems. There are tremendous problems that can't be solved. These beliefs create such motive and power that it is possible to say that all the problems and issues of today's world are also brought back by the type of human sentiment in different indigenous lands and every people. In each special geographic context, they are

"problem-creating and problem-solving" depending on their own thinking and point of view. Although it is still important to note that religions are not inherently destructive. But certainly radical and selfish views come from inappropriate reading of religions. That is why it should be noted that generally social masses and common people are not the main reason for imagination and build beliefs, and are usually subordinated to the "believers and the opinion of the internal". And in this case, unfortunately, the most problems are with the properties and elite chosen in the same communities. Why so they are the choices and properties of each society' that produce a mountain of different problems. Worse still, whatever these social properties enjoy of their fanatical view and ideological constraints and their degenerate beliefs. So their think and attitude cause more and more separation among social peoples. These people perpetrators are social choice person' that whom are proud of their thinking and thought. But their attitude and knowledge and their degenerate beliefs to be threat to the destruction the global system. Worse still, as these social choices enjoy a fanatical view and ideological constraints and degenerate beliefs, this social separation becomes also more. These people are threatened and destroyed globally in the international community, in both the state and the state of affairs, "the government and the ideological group".

It is in this situation that the United Nations, based on the nature of its name, is required to develop a pivotal human flag and to lay the foundation for its vision and agenda on the basis of humanity and humanitarianism. In this regard, the United Nations must reform the way of looking at life in all societies, and refrain from accepting and socializing the degenerate and superstitious attitudes. Of course this paradigm is absolutely not an attempt to denial and deny popular beliefs. But the United Nations is required to develop a paradigm of human dignity based on the human-centered and modern humanism paradigm and must accommodate the real representatives of the people within UN. Also has a duty to promote the humanitarian plan' and thwart the Inhuman thought in the international community. In this regard, this undeniable right to the United Nations is not permissible to accept on the basis of respect for popular beliefs, decadent ideas and beliefs of ignorance and despondency, and the state of intimidation and pressure in societies and anti-social and anti-social regimes. Accept and tolerate. And worse, the United Nations chooses representatives of countries among these thoughts and beliefs.

In principle, the United Nations is required to design a viable bio-environment for the international community by drawing a macro-biotechnology model. This is the same fundamental role of the UN as the global institution for the regulation and management of the international community. That is, as each national-patriotic government has the task of regulating and directing a native - country community; The UN also has the same role for the global community as the GLOBAL MODERATOR group.

UN Weaknesses in Solving Global Issues

Despite the fact, that the United Nations has made valuable contributions to solving the social problems in the world since its inception. But, of course, it is not enough, and it is obvious that the United Nations is often in trouble in the implementation of easy matters, and many countries are not organizing humanitarian programs. Why this is so and the organization is disillusioned with its own program guarantees is based precisely on both internal and external factors. The inner factor is closely related to misrepresentation in the nature of the organization's philosophy or missions as well as intrinsic weaknesses. And the external factor is also strictly based on countries or self-governing regimes. Governments and states due to selfishness and the nature of their tensions' don't respect the norms and world religions and don't abandon international laws and UN order. Of course, one should not think that the UN should be 100% successful in all its programs, and that it should not be a problem for the UN. But it is true that many of the failures and lack of success after the efforts of the United Nations are in the absence of a global consensus and lack of attention to the UN's focus. Against this, we see that there is no guarantee for accepted the UN's votes by all countries, and so the United Nations and other internal organs don't have rules and necessary mechanisms of action to implement its internal orders and votes. However, if a detailed scientific study is conducted on the causes and reasons for the failure of the goals, there is no achievement except that we find that there are many errors in the fields of the cognition of the community and the theorizing about the problematic factors of the global community. Therefore, with the capture of the diagnostic and theoretical error, this process error is also transmitted to the operational methodology. That's why it should be said these impose incorrect effects and error challenges in the application programs and operations derive from double mental and theoretical effects.

Not Having Real Recognition from Various Communities

As stated, recognizing and identifying two fundamental categories are problem-solving. And if for any reason, we are faced with the problems or lack of real knowledge of the every case, then this cognitive problem is unlikely to be solved. Inevitably the problem solving, is either void or ineffective. As a rule, the failure to identify the nature of the problem and the lack of dominance over the problematic factors exacerbated this misconception and increased the multidimensional. It is based on the fact that the actual recognition of the correct and principled, the prerequisite of each move and the process of solving the issues and the problem are considered. For example, for each regional crisis, such as the macro environment, the relationship between countries and environmental factors, the relationship of the surrounding countries, the degree of influence of the components, the functional policies of the effective factors, political integrity and strategic tricks, policy Behind-the-scenes operations; hidden agents; real recognition of terrorism and its perpetrators; secret tricks of deceitful agents; understanding and discovery of the interests and disadvantages of countries; factors of balance of power; the relationship between internal factors and external factors and the

environment, are not well understand, so the diagnosis and solutions are also mistaken, and the UN will be unaffected. This is an undeniable issue and has so far been seen in international controversy.

Relation to states alone (Disregard and no relation to people)

One of the causes of the persistence and resistance of anti-government and dictatorial sovereignty in different regions is the pressure and intimidation of inhumane governments and the application of all kinds of anti-liberation practices. In fact, these kinds of tyrannical and dictatorial regimes use all means to ban and restrict the freedom and civil action of the people and, by suppressing civil-social movements, try to control and protect their sovereign interests. And it is such that they keep their longevity and control.

Unfortunately, one of the worst policies of the United Nations in its lifetime is to ignore the antisocial practices of corrupt and arbitrary governments. This procedure is the same as legitimizing the tyrants and dictators. That is, if any person and group working with a trickery system' takes government in a country, it will definitely be approved by the United Nations. It has been seen that tyrannical and Oppressor governments with all kinds of false tricks change all the affairs of the society in their favor and engineer their community with conspiracy and deceit. While the, inherent duty of the United Nations is to protect the interests of the peoples and to monitor the fundamental rights of human beings. But the United Nations has not paid any attention to these anti-social behaviors and conflicts with human rights, and merely delights the diplomatic movements of the governments. As previously stated, popular masses are Simple thought and are unable to analyze and explain social contexts. Thus, repressive and tyrannical governments, by closing the field of society and creating a climate of intimidation and pressure, as well as suppressing any kind of dissident and free-thinking voice, bring together all affairs of the relevant society with special tricks and co-ordination with their own will.

IN this case, with the UN's neglect and flexibility, the masses of people under the rule of a pseudo-democracy are deprived of their social rights. And worse, in times of extreme pressure and global pressure, the United Nations usually makes a few simple warnings and verbal sentences. This is the worst behavior of the United Nations, which unfortunately hurts human dignity and destroys the benefits of people in the oppressed countries. Indeed, can this behavior and the intellectual paradigm of the United Nations be accepted?

And it is clear that this gross misconduct of the United Nations is based on three perverse, illogical, perverse, and institutionalized mistakes. The reasons that are unquestionably unreasonable are unfounded, and have left a terrible toll on humanity today. These three reasons are as follows:

• Respect for cultures

• Funding from governments

• Lack of understanding and real recognition

If, for the reasons set out above, attention is paid to the reasoning behind the reasons mentioned above, the vain and futility of the first reason; the irrationality of the second reason, and the falsehood of the third reason, are not at all difficult and inaudible. Certainly respect for cultures is not the basis for the acceptance of superstition and decadent ideas without credibility. Rather, mere reverence is a notion of non-insulting opinion and the desecration of individual-social personality. There is no doubt, of course, that there is no common sense to accept intimidation. Thus, it is not at all possible that the inevitable and false beliefs of the group and of the people are fully accepted and considered to be the same truth and worth. Meanwhile despite the fact, that the existential nature and the ideological norms of the people in each particular canvass have nothing to do with certain specific interests and few in state sovereignty. Therefore, it is not desirable, on the pretext of financing the United Nations that the national resources of a nation would be dictated by a dictator and anti-government government and be placed at the disposal of the United Nations as a right of silence. All these unlawful actions in the United Nations indicate that the United Nations does not have the right views and views.

Appropriate Solutions to Solve Global Issues

From the perspective of the morphology of the international community, one of the causes of the disorder and heterogeneity of the international community is the lack of equivalence and proportionality between the global terminals of global biotechnology. And whatever, the world is getting closer to the nature of the global village, but the disparity and dissonance caused by humans cut off the balance and harmony of the earth. The fact that' the planet Earth does not only not be in alignment with its existing humanity. Even contradictions are intensifying. And we each day are faced with various wars and misery. Of course, there is absolutely no need for the international community to achieve absolute perfection and full harmony. Because, it is impossible achieve everything. But it's possible to achieve unity and sympathy. In this regard, finding the right and proper solution is the basis for the re-establishment of the global community. The strategies that provide a good guide for the masses, the international community, insure the foundation for good health and well-being. Recognizing and identifying and then applying the mechanism and choosing a globally acceptable and acceptable solution is the biggest solution in this context.

First - know the right thing
Culture is both the essence of the agent and the effect, and the object is effective. In addition, the minds of the people are rooted in the national culture, but the structure of

culture itself is made. Culture is a human program, but it is made by the same people. But although masses and people are intrigued by their culture, the creation of a cultural model is not exactly open to the general public. And these are the properties and choices (leaders and managers) that influence the culture and upload the cultural template. That is, the elites originate from the intellectual-cultural community, and people also act and become accustomed to these codes. And this combination of our code is called the cultural model. But it should be taken into account that this particular or social elite (manager and social director) does not inherently have the good nature of the desired desirability. But in history as a whole, we have witnessed the stewardship of the social culture by the means of it. Today, we also have a lot of people who lead the society to evil and ugly and propagate the culture of harm. This evil culture is precisely based on the views and behaviors of sovereign policy makers, and the current state of undesirable countries has been entangled in the desire of these rulers. And this will always be history. The synagogue, the well-known doctor of ancient Egypt, states: "I believe that man does not change, even if he passes through one hundred thousand years." Now that the nature of man is always a species, then it is necessary that this man, who in every canvas can prevail over his arm and ideological words, be controlled properly and well. Controlling is an essential and unobtrusive principle. Whether this unrealistic imagination and desires are controlled, of course, despotism and dictatorship go away.

That is why distinguishing and cleaning bad thoughts and knowledge is the first priority in any dictator and tyrant control program. We know that tyrants and dictators never attribute themselves to these ugly traits, and that their attitude and practice are equal to freedom and justice. But the feedback of these thoughts and behavior expresses dictatorship and tyranny. It is based on this that identifying and recognizing the thinking and knowledge of tyranny and dictatorship is an important condition in the anthropological and sociological domain. In fact, the thoughts and knowledge of dictatorship and brutality are always reflected in the post-conflict. Principally, oppressive and tyrannical governments do not oppress themselves and imagine their thoughts even cruel. But we can see that, as a rule, all revolutions and movements that have a massive and emotional nature go exactly to dictatorship and ideological tyranny. In the same way that all the struggles against oppression and the false front, as soon as they are organized and become governed, designate themselves as elements and factions of resistance against foreign enemies and vice versa, and immediately to an autocratic rule of totality They are even and even criminal. The Islamic State (ISIL ideology) is an obvious example of this type of thinking and sovereignty. Therefore, this is a fundamental and unchallenged subject matter. Unless' the movements and rebellions are of an elitist, rational, scientific, and anti-populist form. That is, intellectuality and modernity are identified.

The principle is that recognition and diagnosis are considered to be undeniable principles in planning and should not be turned into vague thoughts and knowledge in

social decisions and choices. Simplicity and populism are two major factors in the failure to identify and recognize social. That is why the important element in globalization and counteracting the knowledge of superstition and destructive attitude is the deep recognition and proper recognition of society and its components.

Second - choosing the right solutions

In every scientific and effective process, after the recognition and diagnosis, the application of practical methods and operational procedures are important principles. In other words, in the process of recognizing and diagnosis scientific knowledge, the educational process continues with scientific principles. Planning and organizing with the scientific nature and application of effective action principles are precisely the same methods of correct and rational recognition.

This is why executive procedures in global institutions, especially in an institution called the United Nations, should be such that at first glance, the authoritarian and criminal behaviors in the government are discouraged, and secondly, in the event of the emergence of the sovereignty in the countries, the organization has adequate control mechanisms. Operational and operational strategies and strategies within the global oversight bodies should have the same originality.

Third - the existential weakness of the United Nations

In fact, the United Nations should not be dependent on countries, and state governments must bring national sovereignty in the shadows and guarantees to UN. That is, the social commitment of nations to establish loyalty to the United Nations. In this way, the United Nations will be able to monitor and control. The type of government loyalty in this model, such as national loyalty in a country, as well as commitment and social responsibility in this paradigm, is the same commitment and responsibility in the home society. Therefore, as people are required to be a citizen of a national-patriotic state in accordance with the rules and norms within society, they must accept "national socialization". Governments are also required to comply with the laws, regulations, and regulatory arrangements of the United Nations, and governments must also understand and enforce the imperative of "universal socialization."

The United Nations must, according to its organizational tasks and social assignments, have the valuable and key role of guiding, regulating, protecting and controlling in its own identity. This role is precisely determined by the role of a true and real government in each country and in a local canvas. Based on this global paradigm, the international community, like and in the same way as a nation, has the nature of a global nation, and it is necessary to be governed by a government like the United Nations, like a nation. So this organization has a real commitment to manage the world. This is the same global management. If it is not, the organization will not make any profit, and will be precisely disrupted by the intolerance and obedience of the countries and will not be effective.

Today, such a situation prevails, and UN does not have full coverage of the situation in the world.

Fourth - national community, international community

Basically, humans are exactly identical and similar at each point of the planet, and they have no other difference, than genetic variables. Therefore, their division in the form of different countries is not an absolute bound for the separation of human beings and should be considered the same. For this reason, the biological forms in the framework of a country are not absolutely absolute, and human differences in all parts of the planet are only in the context of their biological culture. For this reason, i would like to emphasize that governing government in a particular country does not have any absolute definitions, and a variety of governance patterns can be made. So, one model is not one absolute model for always and does not require countries to apply a specific and absolute model in the area. But the United Nations has only the role of controlling the global space and monitoring of human-centered affairs. Thus, the last condition for the achievement of a single international community, as well as building a structure that can govern the global community in the context of macro sovereignty. And the only solution is that the United Nations should be opposed to any kind of vicious, corruption and all kind evil.

Therefore, as we seek to rule the country, we must also accept the citizenship of a global sovereignty. Of course, this is not a violation of national sovereignty. But from the fact that we assume the world today as a global village, it is necessary to assume all countries and peoples of the world in the context of a global culture and a relative global sovereignty. This is due to the fact that by inducing and creating a general macroeconomic model for all people in the world, different countries and sovereigns in the world are also subject to the same principles of behavioral behavior and refrain from arbitrary moves. In this case, the identity of the world's biodiversity is protected and guaranteed. But it is clear that in the same domain of this universal pattern, each country is also allowed to have its own relative independence, and each country offers its own capabilities and capabilities. Extremely selfish and self-governing sovereignty is avoided. And it is natural that in the meantime, there has been a sharp decline in the occurrence of conflict between nations and countries, and on the other hand, social struggles in the country-society are also diminished. Because the motive for warfare and conflict is reduced in many cases, and relative peace spreads across the globe.

Final result

However, what has been said may seem unreasonable and impossible to imagine. But that's not the case at all, and everything is possible. If we want to get out of today and establish a new way for the next generation, then the current situation is undoubtedly not worthy and should be a new project. Because:

I. As no theorem and absolute subject matter in the world. In the same way, there should not be any absolute certainty for the absolute independence of nations. If we are to come to the world order and establish a prosperous system in a global network. In addition, according to the principle of socialization in the "world village", we need to accept global control. Otherwise, this planet will never be in balance.

II. In the stated model there is no intention of depriving national-patriotic independence of the states. But the ultimate goal is that the United Nations is a deterrent element of behavioral obscenity and the national independence of nations and the choice of type of life and patriotic culture with them. But the national and indigenous national model should not be in conflict with the global system (social liberty and human dignity).

III. The main purpose of the sign in this model is precisely to prevent the establishment of totalitarian, monopolistic, selfish and oppressive governments and states. And the nature of this model is that government tyranny and bullying will be ruined.

IV. The courage to change is the greatest need of today's world, and if we do this, we will undoubtedly create a new order for the world today and the future of the impossible.

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