We need to know the causes of the mass migration in this global age

It is better to challenge incompetent governments to solve the problem of escape country or large-scale immigration.

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15/09/2019

Introduction

If a century ago, due to the lack of global communications and transfers, people around the world had less information about the quality of life in other countries (foreign societies). But in the modern age, people are well aware of foreign countries and have complete and comprehensive information about the quality of life in other societies. That is why it can be stated with certainty that the judgments of other societies in the past were very shallow and blind. But now the issue of understanding and judging the quality of life in other societies has expanded and deepened. So people in every society and country can easily observe the living conditions of people around the world and judge and compare their quality of life with themselves.

But the problem is that due to the bio-differences between different societies around the world, many people with the question "Why not live well?" Do not accept poverty in their backward countries and urgently seek immigration as a solution. Easy to choose. This choice is also because, despite the difficulty of traveling and being unpopular with migration in the old world, leaving home today is not generally suppressed and migration has become a commonplace. In modern times there are many people who turn to advanced countries to get rid of "territorial misery and dictatorships". But the subject under discussion in this paper is the great migration to the concepts of the invasion to advanced western territories for optimal living. Unfortunately, the pervasive category that be widespread and many people go to the ocean every day and every night to try to find new opportunities. An issue that has turned mass migration into a global crisis due to numerous wars and burnout in some places, and totalitarian and authoritarian regimes in many societies. A topic that is absolutely not allowed and you need to think carefully. Many people migrate to advanced countries in order to escape the pitiful state of affairs and the chaos of war and internal bloodshed. Because if this crisis is not resolved seriously and fundamentally, it will probably spread in the future. Therefore, it is justified and necessary to save the world from a major crisis by identifying the factors of escape country that are certainly rooted in the countries. A crisis that is undoubtedly based on public discontent and people's helplessness of living in their own country. So if you are looking for a definitive solution to the problem, you have to think of a solution to the cultural and governmental situation of the countries of origin of the immigrant. While finding the cause of public dissatisfaction, the incentive to emigrate also disappears. So it is necessary to think about the two essential components of national culture and the dictatorial governments. A topic that must be of interest to the international community, and cultural organization and social change in tyrannical and regressive countries should be a priority for international institutions.

Why immigration

However, in the usual and common sense, migration occurs with the departure of the home and the homeland in order to achieve better conditions and to find new opportunities. But on the other hand, today, in some areas, the process of migration has moved beyond its conventional and conceptual dimension and has taken on a false nature. We know that in some parts of the East and South block (including Asia and Africa), there is a constant conflict between people due to population heterogeneity, diverse beliefs, and a lack of a culture of interaction between peoples.

These societies are generally less rich in bio-culture and culture of social tolerance, and the attitude of hatred and antagonism is a central theme in these societies. This behavioral characteristic and social trait are also deeply rooted in areas where people, based on diverse religions, do not generally accept dissent. And that is why, because of the promotion of malice, fragmentation or split between people of society and common judgment in the individual mental court, tolerance of dissent and tolerance of the fellow is greatly diminished, causing anger, hatred, and indifference. In these societies, because of the constant hatred and animosity among peoples, tribes and races, violence has deepened into the layers of public society, and people think that the only way out of conflict and religious beliefs is through the channels of war, killing and destruction. The parties are possible. Thus, in such societies war and mass destruction and destruction become commonplace and people are in constant conflict and war.

Of course, diversity of opinion and racial diversity is commonplace in every society, and in essence, any community composed of a plurality of contradictions. Therefore, it is clear that in advanced societies and despite modern and regulated human-social development patterns, all people have a culture of tolerance and patience in social communication, and social tolerance and acceptance of equal rights are considered a human-social principle. Thus, in these types of societies, people have a vision of affection and friendship, and act as a kind of interlocutor by developing interactive behavior. Therefore, in these types of societies, people have a vision of affection and friendship, and they develop a meaningful relationship by developing behavior with social interaction and homogeneity. This affectionate attitude and coexistence behavior, while also turning social conflicts into opportunities. Rather, differences are not a problem. Therefore, without any hatred and hostility, people themselves solve a problem in the name of "being different".

As societies full of hatred and war lack security for life, we find other societies lacking social security. That is, they are a society in which space cannot live in peace and freedom. These types of societies are plagued by authoritarian regimes, and social freedoms are denied by authoritarian rule. But in any case, these two types of communities do not have the proper living space to lead a happy and blissful life, and people in all walks of life are in trouble:

> **A war-torn society = a society without security (cultural problem)**
> **Despotic society = society without political and social security (government problem)**

In these two types of society, people are far from satisfying and idealistic life, and social growth is absolutely impossible. It should be noted, however, that since both types of society enjoy authoritarian and dictatorial regimes, the possibility of social change from the people's perspective seems very difficult, and people have not the ability to change and create a safe and secure environment for themselves. So moving away from the existing space is the easiest thing to do in these societies. A war-torn society and a tyrannical society are precisely an area devoid of security and denied the right to a decent standard of living. So we see that the "great or mass emigration of its present type" comes from these kinds of societies only. In fact, many people in these societies, which are largely incapable of coping with the misery of their country, turn a blind eye to their homeland and challenge their true identity in the ancestral land, fleeing their homeland and migrating to the land of dreams in a modern and advanced world. Finally, a miserable society is in

the process of escaping from the backward lands (ancient society) and ending with the migration to progressive lands (modern society).

The pivotal point in mass immigration is that the target society in the minds of most immigrants is merely the Western bloc, and in the Western bloc some of the specific countries of America, England, France and Germany are still the target of immigration. This means that even the leading Eastern countries are not the target of widespread immigration and are less likely to go to Japan, South Korea and China. It is also necessary to consider this issue and determine the reason for choosing the Western bloc against the Eastern bloc in the migration process.
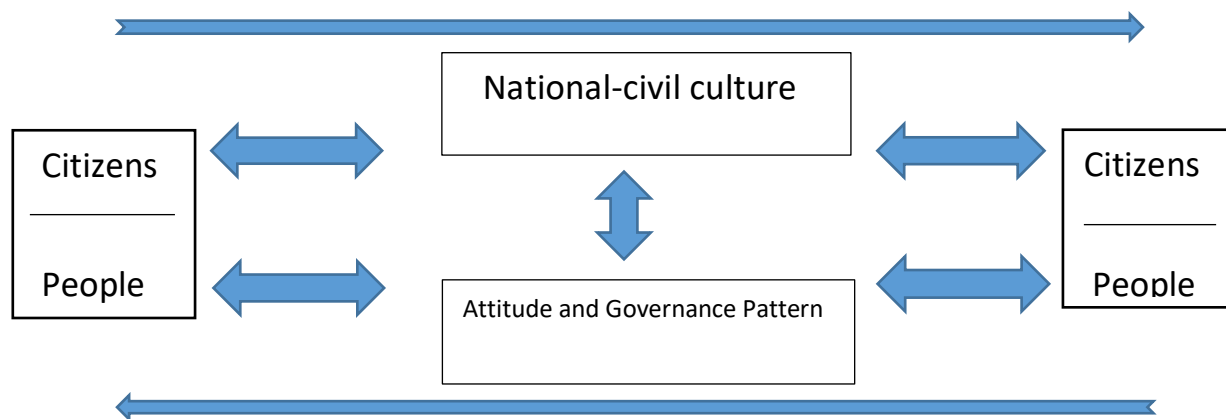
Reasons for Social Differences

Although human beings do not differ substantially from one another, and human abilities and capabilities are generally the same, so how are some progressive and some backward societies, some developed and some lagging behind. These territorial differences that some societies are experiencing at the peak and some at the descent are not completely identity-based and all societies have a similar situation on earth. A piece of planet Earth has its own unique peculiarities (strengths, weaknesses, advantages and disadvantages). That is, just as every land has weaknesses in some respects, but in other respects it has strengths and preferences. The concept is to know that all societies are not fundamentally different from one another, but are the peoples of every land who, by their own merit, design the quality of their society. It follows that territorial differences and indigenous (backward to advanced) qualitative characteristics are based on the capability and effort of the people of the same land and countries. And they are the factors that contribute to the quality of their community through the act of social advantage or destruction of their country.

It is now that clear, the social structure of any nation is based on the behavioral and intellectual coordinates or national culture of the same people. So it can be said, what and how each society or country revolves around the following two axes. The two components that are perceived as the essence of the intellectual and practical actions of any society:

- National-civil culture of societies
- The thought of rulers and the pattern of governance

In fact, these two components are the driving forces of every nation and society. These are the factors that signify the orientation of society and constitute the purpose of society. So the merit of every nation or society is in these two impulses. If cultural poverty in African and Asian societies results in an attitude of struggle for the people, and it will eventually lead society to war. South and Central American societies also tend to despotic government for cultural poverty. Although African and Asian societies are certainly moving toward authoritarian society. That is why it can be said with certainty that the most fundamental reason in today's world of large-scale migration (multiple migration events in the Third World) is based on the "social culture and attitude of nations and the manner and plan of governance in countries". Is. Factors that, if made in error, undoubtedly lead to deviation society. So in this case, society faces a multitude of different problems and public discontent is formed. And this is why the issue of escape country has evolved and a large number of unhappy people migrate to advanced countries.

But the interesting point is that these two factors affect each other and each affect the other. The ruling class or managers of society are the designers and determinants of the culture of the society, and the culture of each society is also responsible for shaping and designing the type and quality of the governing body or the mode of governance. Free society turns to democratic rule and authoritarian society to authoritarian rule. Free-ruled sovereignty tends to produce a diverse and productive social culture, and dictatorial rule tends to produce a non-constructive, destructive, withered and resident culture. It is therefore to be said that the ruling class, or governments and policy makers in societies, are a stronger factor against culture in terms of mismanagement and regulation of society.

| Citizens — People | ⟷ | National-civil culture ⟷ Attitude and Governance Pattern | ⟷ | Citizens — People |

Solution to the problem of mass migration

Now that the factors of "rise, Static, and fall" of societies have been identified. It is clear that it is necessary to eradicate the factors of peasantry and the mortality of the social structure of human society. It is a program designed to transform backward societies into developed societies as well as rescue oppressed people from a closed and despotic society. A program that organizes false and destructive immigration into the larger human community by generating public consent for its own territory.

Frozen communities, which are unable to rise and modernize, are replete with components of backwardness and helplessness. Factors arising from depressed societies and poor people, and forcing people and youths who oppose the pitiful situation to flee the land and migrate to developed countries. Factors that create enormous financial and human costs in societies while creating the grounds for the destruction of the living and the environment, and also the war and the devastation. Interestingly, these two types of societies (backward and advanced) are well identifiable in today's world, and the countries of origin and the purpose of migration are clear.

However, in other words, the originating countries are generally called colony lands and the target or advanced immigration countries are named colonialist. The West, the Pillar of Immigration, and the East, the Poles of Escape. A type of naming that cannot be considered reasonable. Because the

colonial countries themselves have been the cause of public poverty in all dimensions, and the backward factors of such societies boil from within those societies. And also the factors of the advanced colonialist countries are also seeking from within themselves. That is, the worthiness and capability of each society arises from within itself. Therefore, the "landscape for migration" and "the desperation to escape" in the two poles confirm that the colonial and colonialist divisions are not substantive in nature and cannot be corrected. Indeed, why are the advanced and progressive countries, the colonialist societies, and the backward and exhausted countries called the colonial societies?! Is it because societies are in their own right that they are named as colonial or colonialist?! Therefore, it must be acknowledged that advanced societies have the mechanism of freedom and diversity of thought, and that of backward societies have the mechanism of suppression and single-mindedness.

This set of questions and doubts about the fragmentation of human society and the inappropriate modeling warns of the need for "change in thought and action" to all poor (backward) societies. That is, it is necessary for the large human community, along with the backward societies (in an institution called the United Nations), to make significant and significant changes in the following areas:

- Attitude to life
- Social targeting
- The foundation of community structure
- Functional culture of the community

The action that occurs with the stream of modernization. That is, by rebuilding the way we look at life, we remove the superstition and malice from frozen and pointless life and move it to new, modern contexts. Because with a change in attitude, we come to change in practice. And with a change in attitude to life, we are transformed into a good living system and we purify human society from pollutants and pests. This task and role is precisely on the shoulders of international organizations and institutions with modern method and thinking.

To embark on this new world transformation. We need the changes that will lead to the transformation of the "two domains of culture and government". And from now on, we will not see the exodus of the homeland and mass migration.